



Seshadripuram Educational Trust

# SESHADRIPURAM DEGREE COLLEGE

Affiliated to the University of Mysore, ISO 9001:2015 Certified, Accredited by NAAC 'B++' Grade

#25, Hebbal Ring Road, Mysuru - 17, Ph: 0821 2970536 Mob : 96119 81858

## Application For Admission To Under Graduate Course

App. No \_\_\_\_\_

Admsn. No \_\_\_\_\_

1. Course Applied for	<input type="text"/>	Physical Condition	<input type="text"/>	<b>Affix Recent Passport Size Photograph</b>
2. First Language	<input type="text"/>	Blood Group	<input type="text"/>	
3. Full Name	<input type="text"/>			
4. Place of Birth	<input type="text"/>	Date of Birth	<input type="text"/>	
5. Age	<input type="text"/>	Gender	<input type="text"/>	
		Mother Tongue	<input type="text"/>	
6. Caste	<input type="text"/>	Category	<input type="text"/>	
		Religion	<input type="text"/>	
7. Nationality	<input type="text"/>	8. Student Aadhaar Number	<input type="text"/>	

9. Father Name	<input type="text"/>	Qualification	<input type="text"/>	Age	<input type="text"/>
Occupation	<input type="text"/>	Annual Income	<input type="text"/>	Mob No.	<input type="text"/>
10. Mother Name	<input type="text"/>	Qualification	<input type="text"/>	Age	<input type="text"/>
Occupation	<input type="text"/>	Annual Income	<input type="text"/>	Mob No.	<input type="text"/>
11. Guardian Name	<input type="text"/>	Qualification	<input type="text"/>	Age	<input type="text"/>
Occupation	<input type="text"/>	Annual Income	<input type="text"/>	Mob No.	<input type="text"/>

Address Details	Permanent Address	Present Address
Pincode _____	Pincode _____	Pincode _____
House No. & Building Name _____	House No. & Building Name _____	House No. & Building Name _____
Road Name, Area, Colony _____	Road Name, Area, Colony _____	Road Name, Area, Colony _____
City _____ State _____	City _____ State _____	City _____ State _____

Hobbies / Interests / Co-curricular / Sports / any other : \_\_\_\_\_

Interested to Join National Service Scheme [NSS] / National Cadet Cops [NCC] : \_\_\_\_\_

Particulars of Qualifying Examination : \_\_\_\_\_ Board Register No. \_\_\_\_\_

Name of Previous Institution & Place : \_\_\_\_\_

Month & Year of Passing : \_\_\_\_\_ Stream : \_\_\_\_\_ Combination : \_\_\_\_\_

No. of Attempts : \_\_\_\_\_ Student Belongs to : \_\_\_\_\_

Marks Details		Marks Secured	Total Percentage / CGPA
Languages :	1. <input type="text"/>	_____	
	2. <input type="text"/>	_____	
Subjects :	3. <input type="text"/>	_____	
	4. <input type="text"/>	_____	
	5. <input type="text"/>	_____	
	6. <input type="text"/>	_____	
<b>Total :</b>		<input type="text"/>	

Are the following enclosed ( Yes / No / NA)

Enclosures	Original	Photocopy
1. Markscard(X / SSLC)		
2. Markscard(XII / PUC)		
3. Transfer Certificate		
4. Migration Certificate		
5. Caste Certificate		
6. Eligibility Certificate (If Applicable)		
7. Any Other		

**DECLARATION BY STUDENT**

I Promise to abide by the rules and regulations prescribed by the College and University Of Mysore and maintain regular attendance and discipline and abstain from practising ragging or indulging in agitations.

My admission may be cancelled for any violation of the college code of conduct.

Mysuru

Date & Time : \_\_\_\_\_

Signature of the Student

**DECLARATION BY PARENT / GUARDIAN**

I agree to my ward's admission to \_\_\_\_\_ (Course). I shall be responsible for the payment of all his / her fees, dues or damage to property. I shall ensure his / her good conduct and behaviour during the period of stay in college.

The admission may be cancelled for any violation of the college code of conduct

Mysuru

Date & Time : \_\_\_\_\_

Signature of the Parent / Guardian

Remarks by Admission Committee

Course : .....

.....

Date : Signature of the Admission Coordinator

Date :

PRINCIPAL



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## Student Bank Account Details

Name of the Bank :

Account Number :

Branch Name :

IFSC Code :

**Affix Recent  
Passport Size  
Photograph**

Student Whatsapp Number

Student e-mail ID

Father Aadhaar Number

Mother Aadhaar Number

### DECLARATION

I declare that the information furnished is true and correct to the best of my knowledge and belief

**Signature of the Student**

**Left Hand Thumb Impression**